

**SOUTH DAKOTA HOUSING DEVELOPMENT AUTHORITY (SDHDA)  
HOUSING OPPORTUNITY FUND (HOF) SUPPLEMENTAL INFORMATION**

This supplemental page was created to be utilized with the HOME/Housing Tax Credit Application Form. The applicant must complete this supplemental form and include all documents and supplementary materials required. Combination of funding sources does require the Applicant to review multiple allocation plans and careful attention must be given to ensure all submission requirements, for every program, are submitted.

**I. GENERAL PROJECT INFORMATION**

A. Project Name: \_\_\_\_\_  
 Site Address(es): \_\_\_\_\_  
 City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

B. Amount of Housing Opportunity Funds Requested: \$ \_\_\_\_\_  
 (Grant \$ \_\_\_\_\_ Loan \$ \_\_\_\_\_)

**II. UNIT DISTRIBUTION AND RENTS**

A. Housing Units in the Project  
 \_\_\_\_\_ Number of total units  
 \_\_\_\_\_ Number of units designated for HOF  
 0 Bdr \_\_\_\_\_ 1 Bdr \_\_\_\_\_ 2 Bdr \_\_\_\_\_ 3 Bdr \_\_\_\_\_ 4 Bdr \_\_\_\_\_

B. Distribution of Units and Area Median Incomes

For HOF Units: the combination of tenant-paid monthly rent and utilities or utility allowance may not exceed the maximum allowable rents of 115% AMI.

List employee unit(s) separately and indicate “*employee*” in the rent column.

Bdrm. Size	No. of Units (A)	Sq. Ft. Per Unit (B)	Total Sq. Ft. Per Unit = (A)*(B)	Gross Monthly Rent Per Unit (C)	Tenant Paid Utility (D)	Net Monthly Rent Per Unit (E) = (C)-(D)	Total Net Monthly Rent = (A)*(E)

**III. SUBMISSION REQUIREMENTS**

Please refer to Exhibit 1 of the Housing Opportunity Fund Allocation Plan for listing of required submission items.  
IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this document to be executed in its name on this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

I declare and affirm under the penalties of perjury that the claim (petition, application, information) has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

\_\_\_\_\_  
Legal Name of Applicant

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date